Website Text

**Contact us:**  
  
225 N. Cuyler St. (downtown Pampa)  
P.O. Box 1294  
Pampa, TX 79066  
806.486.2561  
[info.redeemerpampa@gmail.com](mailto:info.redeemerpampa@gmail.com)   
<https://twitter.com/RedeemerPampa>

**List of Gospel Communities:**

We at Redeemer Pampa don’t want our Sunday morning service to be the apex of our week. Instead it will simply be a part (definitely an important part, but still a just a part) of our week as a family. Gospel Communities (GC’s) are another vital part of Redeemer Pampa. Gospel Communities serve as the primary extension of our spiritual family, as we strive to learn to apply the gospel to life. Our GC’s meet weekly and are casual gatherings of individuals of different ages, life stages, and family dynamics. A typical gathering will include either a meal/snacks/or a dessert, a deeper look at the previous Sunday’s sermon text, prayer, conversation, and community. The goal of our GC’s is to see the gospel bear fruit in our lives as both individuals and as a community of people while we disciple one another, pray with/for one another, study scripture, and serve on mission together.

Feel free to contact info.redeemerpampa@gmail.com for more information or email the leader of the group you would like to visit. The groups are open – meaning that new folks are welcome each and every week.

Below are a list of groups that meet each week:

**Wednesday’s –**

* **345 Winters Quarters Road & 1206 Mary Ellen at 6:30 pm** (leaders – Danny & Lori Hendricks and Clint & Jenee Devoll) This group rotates location monthly. Text Lori at 806.662.2542 for current location.
* ***1816 N. Dogwood at 7:00 pm***(leaders – Mike & Devney Anderson and Carl & Dale Ann Novian) Contact [michael@pampasleepsource.com](mailto:michael@pampasleepsource.com) for more information.
* ***225 N. Cuyler St. at 6:30 pm*** (leader Jeremy Buck ) – *Students Only* – 6th to 12th grades. Contact [jbuck.redeemerpampa@gmail.com](http://redeemerpampa.com/connect/gospel-communities/jbuck.redeemerpampa@gmail.com) for more information. Meets only the first two Wednesdays of the month.

**Sunday’s –**

* ***815 N. Somerville St. at 5:30 pm***(leaders – Jeremy & Karmen Buck and Reagan & Carol Herman) Contact [jbuck.redeemerpampa@gmail.com](mailto:jbuck.redeemerpampa@gmail.com) for more information.
* ***7805 FM 2300 (Groom Hwy.) at 6:00 pm***(leaders – Rex & Robin McKay and TV & Yvette Cuellar)  Contact [haymckay3@gmail.com](http://redeemerpampa.com/connect/gospel-communities/rex3@cableone.net) for more information and/or directions.
* **201 Nicki at 5:30 pm**(leaders – Paul & Mary Grace Rayburn and Nathan & Raine Reyes) Contact [marygrace.rayburn@gmail.com](mailto:marygrace.rayburn@gmail.com) for more information.

**Sunday Service Details:**

11:00 am start  
should we provide a short blurb on what to expect here?

Pic of the building?

**Affiliations:**

Redeemer Pampa is an independent church, but we voluntarily align ourselves with a few organizations for the sake of networking, support, and mission. Our partnerships are with the Redeemer Network and the Acts 29 Network.

Logo and link

Here is a PDF file that contains approved variations on the Acts 29 logo. Please feel free to use these logos at will. However, please do not modify them from their original specs per A29.

<https://s3.amazonaws.com/thecity/accounts/6/file_attachments/1366423/Acts%2029%20Circle%20Vector%20Assets.pdf?Signature=EXgIM7VY9zoqvCYNZI7%2BY7t6vTw%3D&Expires=1520712418&AWSAccessKeyId=0APJF43XSHNJKBJZXY82>

[www.acts29.com](http://www.acts29.com)

We are a part of the Acts 29 network. Acts 29 is not a denomination, but a network of like-minded churches planting churches. Check out the Acts 29 website ([www.acts29.com](http://www.acts29.com)) for more information about the network.

working on getting the Redeemer Network artwork

[www.redeemernetwork.org](http://www.redeemernetwork.org)

The Redeemer Network is a family of Acts 29 churches mostly in West and Central Texas who are committed to planting and establishing healthy churches together. These churches are tied together by relational trust, theological distinctives (Acts 29), and a desire to plant more churches in collaboration. The Redeemer Network is our primary partner for accomplishing our vision to plant churches. You can learn more about our involvement with the Redeemer Network at ([www.redeemernetwork.org](http://redeemernetwork.org/)).

**Leadership/staff:**

**Redeemer Church is an elder led church**. **We have elders who work outside of Redeemer as well as elders who are employed by Redeemer Pampa. You can learn more about elders and the plurality of leadership that Redeemer Pampa has adopted**[**here**](http://redeemerpampa.com/core-values/)**.**

Currently we have three elders. (pictures to come shortly)

Rex McKay, III – Elder

Rex is a local businessman and farmer who graduated from White Deer High School in 1983. He has been married to his wife, Robin, since 1984. Together they have three children; Will, Mary (& husband Taylor), and Mason. You can email Rex at [haymckay3@gmail.com](mailto:haymckay3@gmail.com)

TV Cuellar – Elder

TV is the branch director of a local home health care office. He graduated from Pampa High School in 1985 after moving to Pampa in 1980. He has been married to his wife, Yvette, since 1992 and he has two sons; Luke (& wife Amanda) and Paul (& wife Alison) and two grandchildren. You can email TV at [primitivo.cuellar@accoladehomecare.com](mailto:primitivo.cuellar@accoladehomecare.com)

Jeremy Buck – Elder

Jeremy is on paid staff at Redeemer Pampa. He was born and raised in Pampa and graduated from Pampa High School in 2000. He and his wife, Karmen, have been married since December of 2002. Together they have one daughter, Karsen, and one son, Jude. You can reach Jeremy at [jbuck.redeemerpampa@gmail.com](mailto:jbuck.redeemerpampa@gmail.com)

Need to add a blurb for Shawn and Raine and to prep a section for deacons.

**Giving:**

We desire to be generous as a church family – in our time, resources, talents, energy, relationships, and in our finances. We want to be reminded that all of life is worship. We don’t want you to give out of compulsion or guilt but instead to give generously, cheerfully as an act of worship and in light of God’s abundant generosity (II Corinthians 9:7). Giving stirs our affections for and trust in Jesus as our provider.  
In order to best facilitate this we have two options for you to give:

~ There is a basket at the back of the worship area at Redeemer Pampa where you can leave your offering/tithe.

~ You can click [here](http://www.easytithe.com/dl/?uid=rede225179) to give online.

Thanks for partnering with us on mission! If you have any questions regarding giving please [email us](mailto:info@redeemerpampa.com).

<https://app.easytithe.com/g3/>

**Beliefs:**

1. The Scriptures

We accept the Bible, including the 39 books of the Old Testament and the 27  
books of the New Testament, as the written Word of God. The Bible is the only  
essential and infallible record of God’s self-disclosure to mankind. It leads  
us to salvation through faith in Jesus Christ. Being given by God, the  
Scriptures are both fully and verbally inspired by God. Therefore, as  
originally given, the Bible is free of error in all it teaches. Each book is to  
be interpreted according to its context and purpose and in reverent obedience  
to the Lord who speaks through it in living power. All believers are exhorted  
to study the Scriptures and diligently apply them to their lives. The  
Scriptures are the authoritative and normative rule and guide of all Christian  
life, practice, and doctrine. They are totally sufficient and must not be added  
to, superseded, or changed by later tradition, extra-biblical revelation, or  
worldly wisdom. Every doctrinal formulation, whether of creed, confession, or  
theology must be put to the test of the full counsel of God in Holy Scripture.

1. God Is Triune

There is one God: infinite, eternal, almighty, and perfect in holiness,  
truth, and love. In the unity of the godhead there are three persons, Father,  
Son and Holy Spirit, co-existent, co-equal, co-eternal. The Father is not the  
Son and the Son is not the Holy Spirit, yet each is truly Deity. One  
God—Father, Son and Holy Spirit—is the foundation of Christian faith and life.

1. God the Father

God the Father is the Creator of heaven and earth. By His word and for His  
glory, He freely and supernaturally created the world from nothing. Through the  
same Word He daily sustains all His creatures. He rules over all and is the  
only Sovereign. His plans and purposes cannot be thwarted. He is faithful to every  
promise, works all things together for good to those who love him, and in His  
unfathomable grace gave His Son, Jesus Christ, for mankind’s redemption. He  
made man for fellowship with Himself, and intended that all creation should  
live to the praise of His glory.

1. Jesus Christ

Jesus Christ, the only begotten Son of God, was the eternal Word made flesh,  
supernaturally conceived by the Holy Spirit, born of the Virgin Mary. He was  
perfect in nature, teaching, and obedience. He is fully God and fully man. He  
was always with God and is God. Through Him all things came into being and were  
created. He was before all things and in Him all things hold together by the  
word of His power. He is the image of the invisible God, the first-born of all  
creation, and in Him dwells the fullness of the godhead bodily. He is the only  
Savior for the sins of the world, having shed His blood and died a vicarious  
death on Calvary’s cross. By His death in our place, He revealed the divine  
love and upheld divine justice, removing our guilt and reconciling us to God.  
Having redeemed us from sin, the third day He rose bodily from the grave,  
victorious over death and the powers of darkness and for a period of 40 days  
appeared to more than 500 witnesses, performing many convincing proofs of His  
resurrection. He ascended into heaven where, at God’s right hand, He intercedes  
for His people and rules as Lord over all. He is the Head of His body, the  
Church, and should be adored, loved, served, and obeyed by all.

1. The Holy Spirit

The Holy Spirit, the Lord and Giver of life, convicts the world of sin,  
righteousness, and judgment. Through the proclamation of the Gospel He  
persuades men to repent of their sins and confess Jesus as Lord. By the same  
Spirit a person is led to trust in divine mercy. The Holy Spirit unites  
believers to Jesus Christ in faith, brings about the new birth, and dwells  
within the regenerate. The Holy Spirit has come to glorify the Son, who in turn  
came to glorify the Father. He will lead the Church into a right understanding  
and rich application of the truth of God’s Word. He is to be respected,  
honored, and worshiped as God the Third Person of the Trinity.

1. Man

God made man—male and female—in His own image, as the crown of creation, that  
man might have fellowship with him. Tempted by Satan, man rebelled against God.  
Being estranged from His Maker, yet responsible to Him, he became subject to  
divine wrath, inwardly depraved and, apart from a special work of grace,  
utterly incapable of returning to God. This depravity is radical and pervasive.  
It extends to his mind, will, and affections. Unregenerate man lives under the  
dominion of sin and Satan. He is at enmity with God, hostile toward God, and  
hateful of God. Fallen, sinful people, whatever their character or attainments,  
are lost and without hope apart from salvation in Christ.

1. The Gospel

Jesus Christ is the Gospel.  The good news is revealed in His birth, life, death, resurrection, and ascension. Christ’s crucifixion is the heart of the Gospel, His resurrection is the power of the Gospel, and His ascension is the glory of the Gospel. Christ’s death is a substitutionary and propitiatory sacrifice to God for our sins. It satisfies the demands of God’s holy justice and appeases His holy wrath. It also  
demonstrates His mysterious love and reveals His amazing grace. Jesus Christ is  
the only mediator between God and man. There is no other name by which men must  
be saved. At the heart of all sound doctrine is the cross of Jesus Christ and  
the infinite privilege that redeemed sinners have of glorifying God because of  
what He has accomplished. Therefore, we want all that takes place in  
our hearts, churches, and ministries to proceed from and be related to the  
cross.

1. Man’s Response to the Gospel

The message of the Gospel is only effectual to those who genuinely repent of  
their sins and, by God’s grace, put saving faith in Christ. This Gospel of  
grace is to be sincerely preached to all men in all nations. Biblical  
repentance is characterized by a changed life, and saving faith is evidenced by  
kingdom service or works. While neither repentance nor works save, unless a  
person is willing to deny himself, pick up His cross, and follow Christ, he  
cannot become His disciple.

1. Man’s Inheritance Through the Gospel

Salvation, the free gift of God, is provided by grace alone, through faith  
alone, because of Christ alone, for the glory of God alone. Anyone turning from  
sin in repentance and looking to Christ and His substitutionary death receives  
the gift of eternal life and is declared righteous by God as a free gift. The  
righteousness of Christ is imputed to him. He is justified and fully accepted  
by God. Through Christ’s atonement for sin an individual is reconciled to God  
as Father and becomes His child. The believer is forgiven the debt of his sin  
and, via the miracle of regeneration, liberated from the law of sin and death  
into the freedom of God’s Spirit.

1. Sanctification

The Holy Spirit is the active agent in our sanctification and seeks to produce  
His fruit in us as our minds are renewed and we are conformed to the image of  
Christ. Though indwelling sin remains a reality, as we are led by the Spirit we  
grow in the knowledge of the Lord, freely keeping His commandments and  
endeavoring to so live in the world that all people may see our good works and  
glorify our Father who is in heaven. All believers are exhorted to persevere in  
the faith, knowing they will have to give an account to God for their every  
thought, word, and deed. The spiritual disciplines, especially Bible study,  
prayer, worship and confession, are a vital means of grace in this regard.  
Nevertheless, the believer’s ultimate confidence to persevere is based in the  
sure promise of God to preserve His people until the end, which is most  
certain.

1. The Church

God by His Word and Spirit creates the Church, calling sinful men out of the  
whole human race into the fellowship of Christ’s Body. By the same Word and  
Spirit, He guides and preserves that new redeemed humanity. The Church is not a  
religious institution or denomination. Rather, the Church universal is made up  
of those who have become genuine followers of Jesus Christ and have personally  
appropriated the Gospel. The Church exists to worship and glorify God as  
Father, Son, and Holy Spirit. It also exists to serve Him by faithfully doing  
His will in the earth. This involves a commitment to see the Gospel preached  
and churches planted in all the world for a testimony. The ultimate mission of  
the Church is the making of disciples through the preaching of the Gospel. When  
God transforms human nature, this then becomes the chief means of society’s  
transformation. Upon conversion, newly redeemed men and women are added to a  
local church, in which they devote themselves to teaching, fellowship, the  
Lord’s Supper, and prayer.

All members of the Church universal are to be a vital and committed part of a  
local church. In this context they are called to walk out the New Covenant as  
the people of God, and demonstrate the reality of the kingdom of God. The  
ascended Christ has given gift ministries to the church (including apostles,  
prophets, evangelists, pastors, and teachers) for the equipping of Christ’s  
body that it might mature and grow. Through the gift ministries, all members of  
the Church are to be nurtured and equipped for the work of ministry.

1. Ordinances of the Church

Water baptism is intended only for the individual who has received the saving  
benefits of Christ’s atoning work and has become His disciple. Therefore, in  
obedience to Christ’s command and as a testimony to God, the Church, oneself,  
and the world, a believer should be immersed in water in the name of the  
Father, Son, and Holy Spirit. Water baptism is a visual symbolic demonstration  
of a person’s union with Christ in the likeness of His death and resurrection.  
It signifies that his former way of life has been put to death, and vividly  
depicts a person’s release from the mastery of sin.

As with water baptism, the Lord’s Supper is to be observed only by those who  
have become genuine followers of Christ. This ordinance symbolizes the breaking  
of Christ’s body and the shedding of His blood on our behalf, and is to be  
observed repeatedly throughout the Christian life as a sign of continued  
participation in the atoning benefits of Christ’s death. As we partake of the Lord’s  
Supper with an attitude of faith and self-examination, we remember and proclaim  
the death of Christ, receive spiritual nourishment for our souls, and signify  
our unity with other members of Christ’s body.

13.    The Consummation

The Consummation of all things includes the visible, personal, and glorious  
return of Jesus Christ, the resurrection of the dead and the translation of  
those alive in Christ, the judgment of the just and the unjust, and the  
fulfillment of Christ’s kingdom in the new heavens and the new earth. In the  
Consummation, Satan with his hosts and all those outside Christ are finally  
separated from the benevolent presence of God, enduring eternal punishment, but  
the righteous, in glorious bodies, shall live and reign with Him forever. Married  
to Christ as His Bride, the Church will be in the presence of God forever,  
serving Him and giving Him unending praise and glory. Then shall the eager  
expectation of creation be fulfilled and the whole earth shall proclaim the  
glory of God who makes all things new.

**Core Values:**

**Gospel-Centered**: Whatever we do, from teaching to discipleship, worship to outreach, will be centered around the redeeming work of Jesus’ perfect life, death on a cross, and resurrection.  
[Gospel Centered Explainer](http://redeemerpampa.com/wp-content/uploads/2011/09/Gospel-Centered-Explainer.pdf)

**Missional:** We will intentionally live our lives as sent-out ones, on mission with Jesus at the grocery store, at our jobs, in our neighborhoods, and everywhere in between. We will adopt a missional lifestyle that says “go and be” and not “come and see.”  
[Missional Explainer](http://redeemerpampa.com/wp-content/uploads/2011/09/Missional-Explainer.pdf)

**Simple:** Our desire is to reach Pampa through building lasting relationships which will result in slow, deep, and transformational growth. This requires the ability to be flexible and to adapt quickly as God guides us.  
[Simple Explainer](http://redeemerpampa.com/wp-content/uploads/2011/09/Simple-Explainer-1.pdf)

**Generous:** We will be generous in the giving of our time, resources, knowledge, and finances as individuals as well as a Body.  
[Generous Explainer](http://redeemerpampa.com/wp-content/uploads/2011/09/Generous-Explainer-1.pdf)

**Reflective of our Community:** We believe that Jesus wants to work in the lives of individuals and families from every segment of the population of Pampa. In everything we do, we will encourage, celebrate, and maintain diversity regardless of ethnicity, social status, or economic advantage. We pray our Body will look like a healthy cross section of Pampa.  
[Reflective of Community Explainer](http://redeemerpampa.com/wp-content/uploads/2011/09/Reflective-Of-Community-Explainer.pdf)

**Plural in Leadership:** The New Testament model is churches led by a group of Biblically qualified elders who will share both the joy and burden of leadership.  
[Plural Leadership Explainer](http://redeemerpampa.com/wp-content/uploads/2011/09/Plural-Leadership-Explainer.pdf)